



## TOWN OF SANDOWN, NH

Office of Selectmen  
320 Main Street/P.O. Box 1756  
Sandown, NH 03873  
603-887-3646  
Fax# 603-887-5163

*In accordance with RSA 674:39 aa, lots or parcels that were involuntarily merged by municipal action for zoning, assessing, or taxation purposes prior to September 18, 2010 shall be restored to their premerger status provided that request is submitted to the Select Board and no owner in the chain of title voluntarily merged his or her lots.*

### APPLICANT AND OWNER INFORMATION

Name of Applicant: \_\_\_\_\_

Telephone # \_\_\_\_\_

Address of Applicant: \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Name of Property Owner (if different from applicant): \_\_\_\_\_

Telephone # \_\_\_\_\_

Address of Property Owner: \_\_\_\_\_

E-Mail Address \_\_\_\_\_

### PROPERTY INFORMATION

Assessor's Map # \_\_\_\_\_ Lot # \_\_\_\_\_

Zoning District(s) \_\_\_\_\_

#### **Please provide:**

A Copy of the deed for the parcel(s)/lot(s)

A Copy of any recorded plans or surveys which may depict the premerger configuration of any lots.

If any part of the existing map/lot is improved by a structure, the applicant must provide a signed & stamped as-built survey which reflects the location of the structure.

***If the applicant is someone other than the property owner, a letter from the property owner authorizing the applicant to submit this application and make the request to restore the property owner's lot(s) to pre-merger status.***

**REQUEST CERTIFICATION**

**I/we hereby verify by signing this application that I/We understand that the restoration of the lots to their premerger status shall not cure any non-conformity with existing land use ordinances. It is further understood that the above described lots shall no longer be assessed as one lot for property tax evaluation purposes.**

Signature of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Applicant (**if different from owner**): \_\_\_\_\_ Date: \_\_\_\_\_

**Assessor Approval:**

_____	_____
Assessor	Date

**Selectmen Approval:**

_____	_____
Thomas Tombarello, Chairman	Date

_____	_____
Darren Hudgins, Vice Chairman	Date

_____	_____
Eric L. Olsen	Date

_____	_____
Robert Nickerson	Date

_____	_____
Benjamin Sharpe	Date